**Application Form for Partial Financial Support**

**1. Notice**

(a) Application deadline: January 31, 2016

(b) Selection notification: March 24, 2016.

**2. Procedure**

(a) Complete and return this form along with CV and a recommendation letter to the STATPHYS26 Secretariat via email (statphys26@sciencesconf.org). The title of the application email should read “[Partial Financial Support for (Applicant’s name)]”.

(b) If the applicant is a student, his/her supervisor must write the recommendation letter.

(c) The deadline is Jan. 31 2016. All documents, including the recommendation letter should be received by this date.

(d) The STATPHYS26 Organizing Committee will review the applications. The selection

notification will be sent out via email by March 24, 2016.

(e) For more information, please refer to the official website (statphys26.sciencesconf.org/).

**3. Personal Information**

|  |  |  |
| --- | --- | --- |
| **Applicant’s Name** | (first) (middle) | (last) |
| **Affiliation** |  | |
| **Email** |  | |
| **Reference person’s Name** | (first) (middle) | (last) |
| **Affiliation / title** | (affiliation) (title) | |
| **Email / Webpage** | / | |

Date:

Signature:

**CV Form**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | First | Middle | | Last |
| **Introduction** |  | | | |
| **Purpose** |  | | | |
| **Materials and Method** |  | | | |
| **Results** |  | | | |
| **Conclusion** |  | | | |
| **Reference** |  | | | |
| **Comment** |  | | | |
| **Department** |  | | **Position** | |
| **Affiliation** |  | | | |
| **Education** |  | | | |
| **Academic Experience** |  | | | |
| **Figure Upload** |  | | | |
| **Table Upload** |  | | | |
| **Abstract File Upload** |  | | | |
| **Workship/Seminar Proposal Submission** |  | | | |
| **Presentation File Upload** |  | | | |
| **Agree to open abstracts on web** | Agree | | | |
| **Video-taping during presentation** |  | | | |
| **Previous Publication or Presentation** |  | | | |
| **Award Application** |  | | | |
| **Application Document** |  | | | |
| **Award Document 1** |  | | | |
| **CV** |  | | | |
| **Photo** |  | | | |
| **Professional Experience** |  | | | |
| **Publication List** |  | | | |